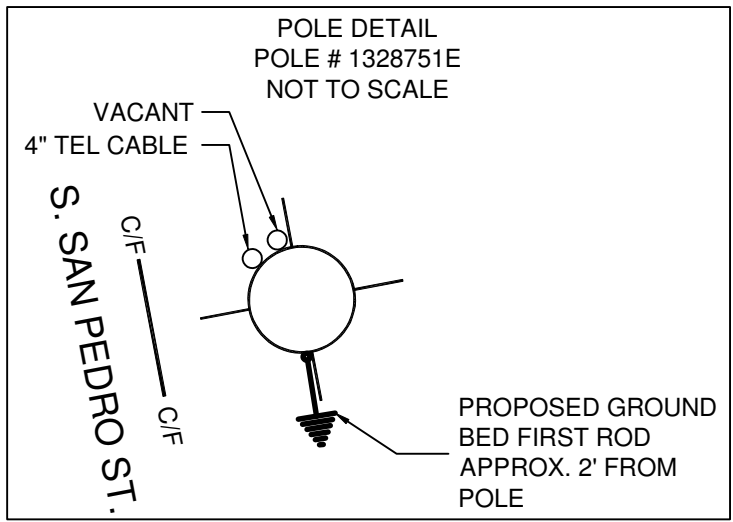
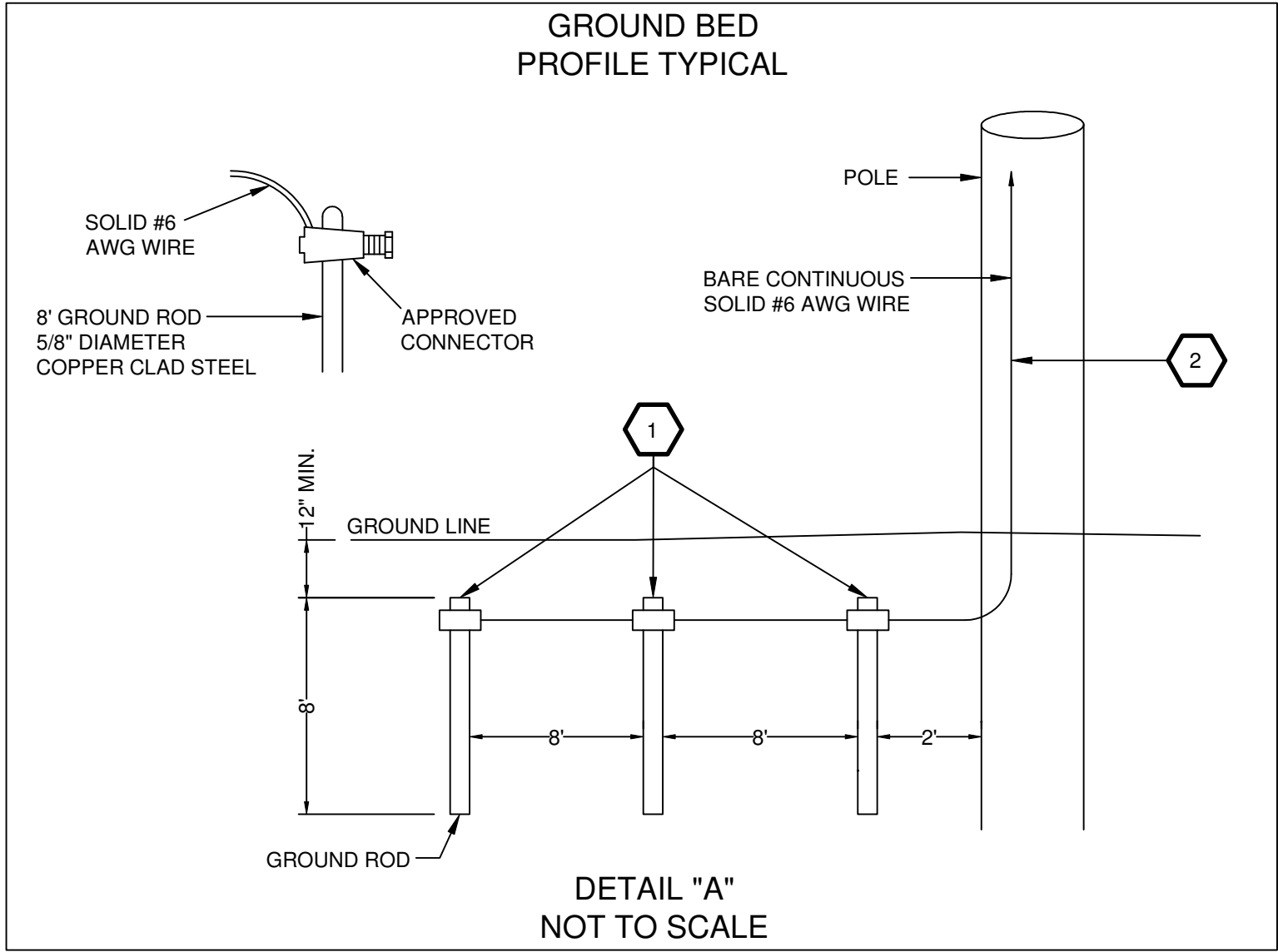
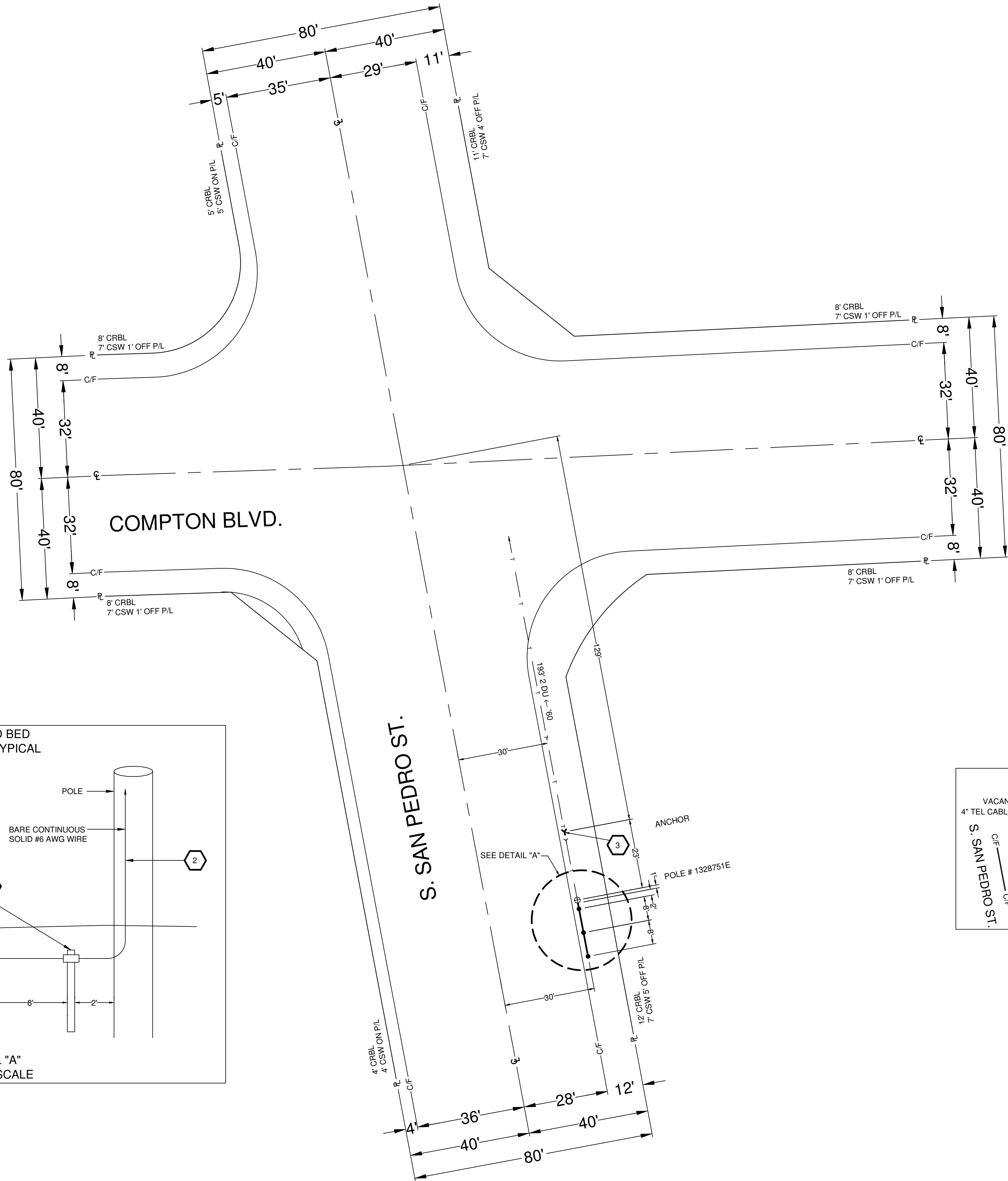
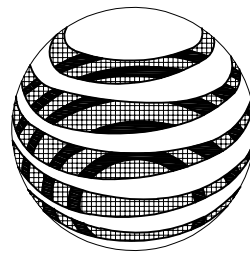


PLACEMENT DATA

- ① PL. 18 TR FT. # 6 GROUND WIRE  
INSTALL 3 COPPER GROUND RODS  
5/8" DIAMETER, 8' MINIMUM LENGTH  
NO PM - PROTECTION PRECAUTION  
R/C 22C
- ② PL. 32' # 6 GROUND WIRE ON  
POLE # 1328751E  
R/C 22C
- ③ PL. SIDEWALK ANCHOR & INSULATED DOWN GUY  
NORTH OF POLE # 1328751E



FJS CABLE ENGINEERING, INC.  
www.vector1.net  
23043JV  
14340 Boleg Chico Rd., Suite X  
Westminster, CA 92683  
TEL (714) 897-3793  
FAX (714) 897-3093



at&t

600 E. GREEN ST ROOM # 300  
PASADENA, CA 91101



48 HOURS BEFORE YOU DIG  
CALL  
**UNDERGROUND  
SERVICE ALERT**  
of Southern California  
1-800-422-4133

CONSTRUCTION REQUIREMENTS

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO PTS.-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO PTS.-66 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
12. PER AT&T GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMP's) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP's) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: SAN PEDRO ST E/S OF STREET 152' S/O C/L OF COMPTON BLVD (POLE # 1328751E).

DESCRIPTION: PLACE GROUND BED AND 32' OF BARE #6 GROUND WIRE AT POLE # 1328751E. PLACE ANCHOR 23' NORTH OF POLE # 1328751E.

BACKFILL SHALL BE PER COUNTY OF LOS ANGELES STANDARDS

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A

CONDUIT RECORD: A506C81  
COMPTON BLVD  
1ST MH W/O STULMAN ST TO  
SAN PEDRO ST  
SUB MAP #: N/A

STREET NAME N/A

MATERIAL N/A

LINEAR FEET N/A



EXCAVATION DATA

CITY OF: COUNTY OF LOS ANGELES  
PLACING: GROUND BED, BARE #6 GROUND WIRE AND ANCHOR

EXCAVATION IN CONCRETE SIDEWALK (PIT) 1' X 1' = 1 SQ.FT  
EXCAVATION IN CONCRETE SIDEWALK 18' X 1' = 18 SQ.FT  
EXCAVATION IN ASPHALT STREET  
EXCAVATION IN ASPHALT ALLEY  
EXCAVATION IN DIRT

TOTAL EXCAVATION: 19 SQ.FT  
NUMBER OF CUTS: 2

DATE	ATTID	LAYOUT ENGINEER
6/29/15	FJS	JOVITO FADRIGO
CHECKED		TELEPHONE NUMBER 626-817-4234
APPROVED	06/30/15	JF8462
DATE	REVISIONS	EMAIL ADDRESS JF8462@ATT.COM
		PRIORITY EXAMINER SCOTT DAVEY
		TELEPHONE NUMBER 310-515-4654
		GEOID A5-06
		CENTRAL OFFICE GARDENA
		UNDERGROUND CONSTRUCTION PROJECT NUMBER A0064LU
SCALE	1" = 20'	THOMAS GUIDE 734-D4
FILENAME:	A506 A0064LU.dwg	DRAWING: 1/1